# THE RIVER MILE METROPOLITAN DISTRICT NOS. 1 – 3

450 E. 17<sup>th</sup> Avenue, Suite 400 Denver, Colorado 80203 Tel: (303) 592-4380

https://rivermilemetropolitandistricts.specialdistrict.net/

### NOTICE OF A REGULAR MEETING AND AGENDA

<b>Board of Directors:</b>	Office:	<u>Term/Expiration:</u>
Matt Mahoney	President	2027/May 2027
Keirstin Beck	Secretary	2027/May 2027
Mark Donahue	Treasurer	2025/May 2025
Marc Perusse	Assistant Secretary	2025/May 2025
Bruce Glazer	Assistant Secretary	2025/May 2025

DATE: February 26, 2025

TIME: 10:00 A.M. LOCATION: ZOOM

Join Zoom Meeting

https://us02web.zoom.us/j/87169828621?pwd=TQl57CBwXjongwS1iiXLH36LJFs9Eh.1

Meeting ID: 871 6982 8621 Passcode: 102189 Dial In: 1-719-359-4580

### I. ADMINISTRATIVE MATTERS

- A. Confirm quorum and present disclosures of potential conflicts of interest.
- B. Approve Agenda, confirm location of the meeting, posting of meeting notice and designate 24-hour posting location.
- C. Public Comment. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

# II. FINANCIAL MATTERS

A. **District No. 1 -** Discuss timing of potential debt issuance and potential refinancing of the loan between The River Mile Metropolitan District No. 1 and PNC Bank, N.A. (as successor to Compass Mortgage Corporation) (the "Lender). Discuss related action items.

### III. LEGAL MATERS

A. **District Nos. 1 and 2 -** Discuss status of contingencies in Loan Agreement between The River Mile Metropolitan District No. 1 and PNC Bank, N.A., as successor to Compass Mortgage Corporation, and requirements relative to the

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Order for Inclusion of approximately 45 acres of property into the boundaries of The River Mile Metropolitan District No. 2.

# IV. CONSTRUCTION MATTERS

- A. South Platte River Restoration Project
  - 1. **District No. 1** Discuss status and timing of Project, construction and permitting.
  - 2. **District No. 1** Discuss status of matters related to utility infrastructure relocation / Franchise Agreement.
  - 3. **District No. 1** Discuss and consider approval of City and County of Denver Access License Agreement by and between the City and County of Denver and The River Mile Metropolitan District No. 1.
  - 4. **District No. 1** Authorize any necessary actions in conjunction with the South Platte River Restoration Project.
- B. On-Site Construction Project
  - 1. **District No. 1** Discuss status of On-Site Construction Project.
- C. **District No. 1** Discuss status of Service Agreement for Project Management Services between The River Mile Metropolitan District No. 1 and The River Mile Development Company, LLC.

# IV. OTHER BUSINESS

A.

### **ADJOURNMENT**

The next regular scheduled meeting is May 28, 2025 at 10:00 a.m. via Zoom.